

**LOBBYING EXPENDITURE REPORT**

- ☐ COVERING JANUARY 1 THROUGH JUNE 30  
DUE AUGUST 15
- ☐ COVERING JULY 1 THROUGH DECEMBER 31  
DUE FEBRUARY 15

105

Lobbyist's Registration Number

FOR OFFICE USE ONLY  
Postmark Date: 8/2/01EP-  
1021108**Instructions**

- Print in ink or type.
- Fill in Registration Number in spaces provided.
- Complete form and return to the Board of Ethics, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809 (225) 922-1400.
- This form must be delivered or postmarked by the due date.
- This form may be faxed to (225) 922-1414. The original should be forwarded on the day of fax transmittal.

1. Name BLACKMAN, CARMACH M.  
Last First MI
2. Business Address 412 N. 4th St., Suite 210, B.R., La. 70802  
Street and No City State Zip
- Mailing Address P.O. Box 44035 B.R., La. 70804-4035
3. Business Phone 225-388-9871  
Area Code and Telephone Number
4. Total of all expenditures made January 1 through June 30: \$ 5,515.79  
(Include expenditures from Schedules A and B)
5. Total of all expenditures made July 1 through December 31: \$ N/A  
(When Applicable) (Include expenditures from Schedules A and B)
6. Total of all expenditures made during calendar year: \$ 5,515.79  
(Line 4 added with Line 5 should equal Line 6)
7. Did you make an expenditure exceeding \$50 on one occasion for any one legislator:
- From January 1 through June 30? ☐ Yes ☒ No
- From July 1 through December 31? ☐ Yes ☐ No ☒ NA

If the answer to either question in Number 7 above is YES, please complete Schedule A and attach.

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8. Did you make expenditures exceeding the sum of \$250 for any one legislator:

From January 1 through June 30?

☐ Yes

☒ No

From July 1 through December 31?

☐ Yes

☐ No

☒ NA

If the answer to either question in Number 8 above is YES, please complete Schedule A and attach.

9. Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during the reporting period?

☒ Yes

☐ No

If the answer to Number 9 above is YES, please complete Schedule B and attach.

## CERTIFICATION OF ACCURACY

I hereby certify that the information contained herein is true and correct to the best of my knowledge, information, and belief; that all reportable expenditures have been included herein; and that no information required by the Lobbyist Disclosure Act [L.S.A.-R.S. 24:50 et seq.] has been deliberately omitted.

Matthew Beasley  
Signature of Lobbyist

# SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

1. NAME(S) OF GROUP(S) INVITED	2. DATE OF RECEPTION	3. LOCATION OF RECEPTION	4. TOTAL AMOUNT OF EXPENDITURES FOR ATTENDING LEGISLATORS *
ENTIRE HOUSE AND SENATE	3-18-02	CRANFORD BEACH B.P., LA.	Pro-Rata Share 163.49
HOUSE TRANSPORTATION COMMITTEE SENATE TRANSPORTATION COMMITTEE PARKLAND SENATE SPARKS CHAIR	4-9-02	RUTHERFORD STADIUM B.P., LA.	4. 2104.76
ACCURSE DELEGATION JEFFERSON PARISH DELEGATION	5-21-02	THE TIGER B.P., LA. Annual Pool Tournament	Pro-Rate 300.00
HOUSE ENVIRONMENT COMMITTEE SENATE ENVIRONMENT COMMITTEE STAFF	6-5-02	PRIANO'S STEAKHOUSE B.P., LA.	Pro-Rata Share 506.97

\* No amount expended on persons other than attending legislators is reportable.